

13. SLIP STAPLE AREA (for additional cross references)

| POSITION | INITIALS | ID NO. | DATE |
|-----------------|--------------------|--------|--------|
| DETERMINATION | | 64181 | |
| P.E. CLASSIFIER | | | |
| QUALITY REVIEW | <i>[Signature]</i> | 71473 | 8-3-98 |

INDEX OF CLAIMS

| | | | |
|---------------------------|------------|---------|--------------|
| ✓ | Rejected | N | Non-elected |
| = | Allowed | I | Interference |
| — (Through numeral) | Canceled | A | Appeal |
| ÷ | Restricted | O | Objected |

| Date | |
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| 04/00 | ✓ |
| 05/01 | ✓ |
| 10/01 | ✓ |
| 04/02 | ✓ |
| 10/02 | ✓ |
| 04/04 | ✓ |

| Claim | | Date | | | | | |
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BEST AVAILABLE COPY

**If more than 150 claims or 10 actions
staple additional sheet here**

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